# SAINT CHRISTOPHER AND NEVIS INLAND REVENUE DEPARTMENT NON-INDIVIDUAL ENTERPRISE REGISTRATION

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### **SECTION 1 - APPLICANT**

CORPORATION	LIMITED	PARTNERS	НІР	JOINT VENTURE		NON-PR	OFIT			
OTHER (SPECIFY)										
REGISTERED NAME:										
REGISTRATION NO.:				REG. DATE	DAY	/ N	ONTH		YEAR	
TRADE NAME:										
START DATE:	DAY / MONT	н	YEAR	END DATE	DAY	/ N	ONTH		/ YEAR	
FISCAL YEAR START:	DAY / MONT	Н		FISCAL YEAR END	DAY	/ N	ONTH			
RESIDENT:	YES	NO		SOCIAL	SECUF	RITY NO.:				
MAILING ADDRESS:										
CITY / TOWN / VILLAGE:				PARISH	:					
COUNTRY:				CODE	:					
PHONE:			FAX:			MOBILI	<b>:</b>			
E-MAIL ADDRESS:										
CONTACT NAME:										
CONTACT POSITION:										
1.	Details of direc	tors, partne	rs, owners	of the enterprise are to	be con	npleted on	page 3	•		
2. Add	litional details on phy	sical establ	ishments (I	locations) of the compa	any are	to be comp	oleted o	on page	4.	
3.	Deta	ils on joint	venture pai	rtners are to be comple	eted on	page 5.				
SECTION 2 - BUSINESS	ACTIVITY DETAIL	ıS								
PRIMARY BUSINESS AC	CTIVITY:									
ESTIMATE	ED GROSS SALES:									
SECONDARY BUSINESS	S ACTIVITY:									
ESTIMATE	ED GROSS SALES:									

# **SECTION 3 - REPRESENTATION**

REPRESENTATIVE NAME:														
POSITION:														
PHONE:		FAX :		MOBILE :										
LAWYER	TRUSTEE	LIQUID	ATOR	AGENT										
OTHER (SPECIFY														
ECTION 4 - ACCOUNTANT														
NAME:														
ADDRESS:														
CITY / TOWN / VILLAGE:			PARISH:											
MAILING ADDRESS:														
CITY / TOWN / VILLAGE:			PARISH:											
COUNTRY:			CODE:											
PHONE:		FAX:		MOBILE :										
E-MAIL ADDRESS:														
SECTION 5 - FOREIGN PA	RENT													
REGISTERED NAME:														
BUSINESS ADDRESS:														
CITY / TOWN / VILLAGE:			STATE:											
MAILING ADDRESS:														
CITY / TOWN / VILLAGE:			STATE:											
COUNTRY:			CODE:											
CONTACT:														
POSITION:														
PHONE:		FAX :												
E-MAIL ADDRESS:														

# **SECTION 6 - FINANCIAL DETAILS**

This page can be copied if additional space is required.

LOCAL BANK										
BANK NAME:										
ADDRESS:										
PHONE:					FAX:					
E-MAIL ADDRESS:										
ACCOUNT NUMBER:						ACCO	UNT NUMBER:			
FOREIGN BANK										
BANK NAME:										
ADDRESS:										
PHONE:					FAX:					
E-MAIL ADDRESS:							г			
ACCOUNT NUMBER:						ACCO	UNT NUMBER:			
1. HEAD OFFI		TS / PHYS	SICAL L	OCATI NO	ONS					
TRADE NAM		<u> </u>								
ADDRES							]			
CITY / TOWN / VILLAG	iE:						PARISH:			
ISLAN	ID:									
2. HEAD OFFI	CE	YES		NO						
TRADE NAM	ΛE:									
ADDRES	3S:									
CITY / TOWN / VILLAG	E:						PARISH:			
ISLAN	ID:									
3. HEAD OFFI	CE	YES		NO						
TRADE NAM	ΛE:									
ADDRES	SS:									
CITY / TOWN / VILLAG	E:						PARISH:			
ISLAN	ID:									

# **SECTION 8 - OWNERS / DIRECTORS**

This page may be copied if additional space is required.

1.	TAXPAYER NO. (TIN):						SOCIAL S	ECURITY NO.:								
	LAST NAME:						FIRST NAME:									
	MIDDLE NAME(S):															
	DATE OF BIRTH:															
	ADDRESS:															
	CITY / TOWN / VILLAGE:						STATE:									
	COUNTRY:						CODE:							-		
	E-MAIL ADDRESS:						<del>-</del>									
	POSITION:							ED:								
	-		ı			1										
2.	TAXPAYER NO. (TIN):						SOCIAL S	ECURITY NO.:								
	LAST NAME:						FIRST NAME:									
	MIDDLE NAME(S):															
	DATE OF BIRTH:															
	ADDRESS:															
	CITY / TOWN / VILLAGE:						STATE:									
	COUNTRY:						CODE:	DE:								
	E-MAIL ADDRESS:															
	POSITION:							PERCENT	OWN	ED:						
3.	TAXPAYER NO. (TIN):						SOCIAL S	SECURITY NO.:								
	LAST NAME:						FIRST NAME:									
	MIDDLE NAME(S):															
	DATE OF BIRTH:															
	ADDRESS:															
	CITY / TOWN / VILLAGE:						STATE:									
	COUNTRY:						CODE:									
	E-MAIL ADDRESS:						<u> </u>									
	POSITION:							PERCENT	OWN	ED:						

# **SECTION 1 - CONTINUED (JOINT VENTURE PARTNERS)**

1.	TAXPAYER NO. (TIN):					SOCIAL S	ECURITY NO.:				
	NAME:										
	ADDRESS:										
	CITY / TOWN / VILLAGE:					STATE:					
	COUNTRY:					CODE:					
	E-MAIL ADDRESS:										
2.	TAXPAYER NO. (TIN):					SOCIAL S	ECURITY NO.:				
	NAME:										
	ADDRESS:										
	CITY / TOWN / VILLAGE:					STATE:					
	COUNTRY:					CODE:					
	E-MAIL ADDRESS:										
3.	TAXPAYER NO. (TIN):					SOCIAL S	ECURITY NO.:				
	NAME:	I									
	ADDRESS:										
	CITY / TOWN / VILLAGE:					STATE:					
	COUNTRY:					CODE:					
	E-MAIL ADDRESS:										
4.	TAXPAYER NO. (TIN):					SOCIAL S	ECURITY NO.:				
	NAME:			·					·	·	
	ADDRESS:										
	CITY / TOWN / VILLAGE:					STATE:					
	COUNTRY:					CODE:					
	E-MAIL ADDRESS:					L					

#### **SECTION 9 - DECLARATION**

I declare that the information given on this form is to the best of my knowledge and belief true and correct and that I have the authority to disclose the information provided. I understand that the Saint Christopher and Nevis Inland Revenue Department reserves the right to review and veify the information provided. Please be aware that a person who makes a false declaration commits an offence under Section 5 of the Perjury Act, 2005 of the laws of Saint Christopher and Nevis and that person is liable to imprisonment for a term of seven (7) years or to a fine of thirty-thousand (\$ 30,000.00) dollars.

FULL NAME:																		
TITLE:																		
									DATE:	DAY		/ <sub>MONTI</sub>	1			/YEAF	2	
				SI	GNATU	RE												
	SEC	TIO	N I	0 -	INLA	ND R	EVEN	UE DI	EPAR'	rmen'	r use	ONL	·Υ					
TAXPAYER NO. (TIN):								SOCIAL SECURITY NO.:										
VAT NO.:									ENTERI	PRISE NO	O.:							
TAXES AI	ND LIC	ENC	ES RI	EGIST	ERED													
Business and Oc	ссира	ition	Lice	nce														
Income Tax (con	pora	tion,	)															
								L 										
PRIMARY ISIC CODE:								SECO	NDARY I	ISIC COD	E:							
PROCESSED BY:										ı	DAY	/M	IONTH			YE	AR	
				:	SIGNAT	URE												
VERIFIED BY:										ı	DAY	M	IONTH			YE	AR	
					0101147													
APPROVED BY:					SIGNAT	UKE					DAY	<b>/</b> M	IONTH			/YE	AR	
74.71.01.22.2.11									]									
					SIGNAT	TURE												
1:																		
2:																		
3:																		
4:																		